

Crusade Parade Plans Debated

By Jim Newton
WASHINGTON (BP)—Editorials in two Baptist state papers have expressed strong reactions against staging a parade at the nation's capital as part of the Crusade of the Americas Continental Congress here.

As a result, the idea could be put "on the back burner," but as for now, plans for the parade are marching on.

An editorial in the Maryland Baptist called the idea "disturbing" and an editorial in the Baptist Courier of South Carolina called it "a tragic mistake."

But Crusade of Americas North American Regional Coordinator Wayne Dehoney of Louisville said that the crusade steering committee has twice spoken in favor of the parade, and unless it says otherwise, the parade will continue.

Dehoney had announced plans for the parade from the Capitol steps down the mall to the Washington Monument during a recent planning session for the Crusade of the Americas Continental Congress, slated here Oct. 12-14.

Dehoney said then such a parade, with Baptists carrying placards proclaiming the Crusade theme, "Christ the Only Hope," would "take the gospel outside the walls of the church and into the streets." During the meeting here, there was some reaction to the idea, but the strongest reaction has come from editorials in the Baptist state papers, and from another Baptist editor in Washington quoted in The National Observer, a weekly newspaper reporting national events in depth.

"Psychologically, this city is not interested in more parades," James O. Duncan, editor of the Capital Baptist in Washington was quoted in the National Observer. "Most parades here are in terms of protest."

The editor of the Maryland Baptist, Gene Puckett, put it in stronger, more detailed terms.

"We doubt that parades carrying placards will accomplish what is desired," Puckett wrote in questioning the

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Carey Drive Off To Fast Start

Carey College officially launched its \$500,000 "Growth For Greater Service" campaign at noon on Feb. 22, with the announcement that already \$215,000 has been pledged which represents almost one half of the \$500,000 goal.

Dr. J. Ralph Noonkester, president, met with a large portion of 60 leading Hattiesburg businessmen who had agreed to endorse the campaign for a new science building.

Lewis Fowler, general campaign chairman of the drive, challenged the group to use their influence and their time to see that the \$500,000 goal was reached by the campaign deadline of March 30 of this year.



Dr. Jess C. Moody



Dr. Myron C. Madden



Dr. John F. Havlik

SS Convention Ready

The annual Mississippi Baptist Sunday School Convention will be held at the First Baptist Church in Meridian March 18-20.

Bryant M. Cummings, Jackson, director of the Sunday School Department, sponsor, will preside.

Several hundred local Sunday school officers, leaders, teachers and members as well as associational officers from every section of the state are expected, according to Mr. Cummings.

Dr. Jess C. Moody, pastor

of the First Baptist Church, West Palm Beach, Fla., will bring the Bible messages.

Dr. John F. Havlik, associate director, Division of Evangelism, Southern Baptist Home Mission Board, Atlanta, will speak on the Crusade of the Americas.

Convention soloist will be Mrs. Martha Branham, member of voice faculty of Dallas Baptist College, Dallas.

Mrs. Betty Jean Chatham, of the Music Department, Kentucky Southern College, Louisville, Ky., will be accompanist.

John T. Laughlin, minister of music and youth activities of the host church, will direct congregation music.

The convention banquet will be held Tuesday evening at 5:15 at the host church with Dan McBride, assistant pastor, First Baptist Church, Wilmer, Texas, to provide entertainment.

Dr. Myron C. Madden, chaplain and director of the Department of Pastoral Care, Southern Baptist Hospital, New Orleans, will lead conference for pastors on Monday and Tuesday.

Conference Leaders

An outstanding group leaders will be present to direct the various conferences, according to Mr. Cummings, as follows:

General Superintendents and Associates, Chester Russell, Nashville, Tenn.; Adult, James Williams, Fort Worth, Texas; Young People, Judd R. Allen, Jackson; Intermediate, Mrs. Dan McQueen, Longview, Texas; Junior, Mrs. Patsy Rhodes, Dallas, Texas; Primary, Mrs. Luke Williams, San Antonio, Texas; Beginner, Mrs. Bob Hines, Dallas, Texas; Nursery, Kathryn Price, Memphis, Tenn.; Cradle Roll, Mrs. Meyer Saunders, Montgomery, Ala.; Extension, Bill Nimmons, Starkville; Church Building, Ellis B. Evans, Nashville; Church Library, James H. Rose, Nashville.

Other department associates to assist Mr. Cummings will be Dennis E. Conniff, Jr. and Miss Carolyn Madison.

Provision for pre-school children will be available for entire convention. School age children, under nine, will be cared for each evening.

Dr. Beverly Tinnin is pastor of the host church.

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Thousands Request Crusade Materials

By Catherine Allen
BIRMINGHAM (BP)—The scratch of a pen and a lick of a stamp are bringing thousands of Western Hemisphere Baptists closer to prayer partnership.

Officials of Pact, the prayer partner project coordinated by Southern Baptist Woman's Missionary Union (WMU), in connection with the Crusade of the Americas, say that mailbags going out are heavier than the ones coming in at the moment.

To date, they have filled requests for more than 521,700 copies of a leaflet containing a Pact application blank. Of these, some 475,000 have been in English, 42,700 in Spanish, and 4,000 in Portuguese. Mailing the requests is taking full time of one employee and part time of several shipping clerks at WMU offices in Birmingham, Alabama.

Pact applicants who forget to include their Zip Codes are

causing the WMU employees to spend hours pouring over directories, because the Zip Code must be on every piece of mail sent from the WMU offices here.

The oversize application cards require six cent stamps under new postal rates. A budget-breaking number of cards are limping in with postage due, WMU officials said.

Many letters ask for blanks by the hundreds—a copy for each member of a congregation or class. Other requests are from individuals, from entire churches, and from families. Nearly a thousand blanks went to persons who became interested in Pact at the meeting of the North American Baptist Women's Union last November.

Most churches have requested a church partner as well as encouraging members

Honolulu Chief Urges Baptist Police Support

HONOLULU, Hawaii (BP)—The chief of police for Honolulu, Dan S. C. Liu, urged top Southern Baptist leaders here to help build respect for police and law enforcement agencies in a time when many in the nation show the police disrespect.

Chief Liu, an internationally-known law enforcement expert who is also president of the Hawaii Baptist Convention, delivered the major address at a joint session of the editors of Baptist state papers and executive secretaries of Baptist state conventions.

Chief Liu told the editors and executive secretaries that the police carry out a duty that in some respects is God-given because they work for

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Dedication ceremony for the Union-East Unit of Baptist Memorial Hospital in Memphis was held Feb. 19 with Dr. R. Paul Caudill, pastor of First Church, Memphis presiding (photo at left) and the hospital school of nursing glee club which brought the benediction in song. In photo at right several leaders are seen, from left: Drexel Toland, administrative assistant; Dr. Lucius Marion,



pastor Clarksdale Church, hospital trustee; Dr. Ramsey Pollard, pastor Bellevue Church, Memphis, speaker; Dr. Chester L. Quarles, executive secretary-treasurer of Mississippi Baptist Convention, one-third owners of hospital, and Chaplain Charles McKnight. A number of Mississippi Baptists were present for the dedication.

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Published Weekly Since 1877

JACKSON, MISSISSIPPI, THURSDAY, FEBRUARY 29, 1968

Volume LXXXIX, Number 9

SETS BUDGET, NAME POLL

SBC Executive Body Meets

NASHVILLE (BP)—After two days of hearing budget requests and work in subcommittees, the Southern Baptist Executive Committee here quickly voted to recommend a proposed 1969 budget, a convention poll on a name change, and to conduct a detailed study of the conven-

tion's program of student work on college campuses.

In addition to the proposed 1969 Cooperative Program budget of \$27.6 million, an increase of \$300,000, the Executive Committee also voted to recommend a five-year capital needs budget for 1968-73 totalling \$5 million.

The recommendations will go to the Southern Baptist Convention in Houston, June 4-7, for consideration.

The convention will have an opportunity to express itself in an unofficial poll on changing the name of the 11-million member body. Three names will be presented—the United Baptist Convention, the Baptist General Convention, and the Southern Baptist Convention. Results of the poll will be used by the Executive Committee in its further study.

Another recommendation to the convention will suggest Portland, Ore., as the meeting place for the 1973 convention, with proposed dates of June 12-15, 1973. The convention will also vote on changing the dates of the 1970 convention in Denver to June 2-5, one week earlier than presently scheduled.

The study of student work, and its placement as part of the Baptist Sunday School Board, will be conducted by the program committee of the Executive Committee with the help of a findings committee composed of state secretaries, state student directors, SBC agencies, Executive Committee members, pastors and campus directors. Surveys and interviews by seminary professors plus a national consultation on the Baptist student would be a part of the study.

The Executive Committee also authorized its public relations committee to study the possibility of adding the word "missions" to the name of the Cooperative Program, and to study the feasibility of national advertising in major media of the nation.

Religion in American Life (RIAL) was commended by the Executive Committee and given a \$12,500 allocation from operating reserves, but a proposal to commend Wycliffe Bible Translators and observe Bible Translation Day was tabled "awaiting further information."

Executive Committee approval was granted the Baptist Sunday School Board for starting three new publications—a quarterly publication for deacons, a quarterly professional journal for pastors, church staff members and denominational leaders with a scholarly approach, and a monthly adult leisure-reading periodical.

The SBC Home Mission Board was authorized to stag-

ger payment for purchase of the birthplace of Luther Rice, noted as the father of Baptist foreign missions. The site is a church in Northboro, Mass.

New Orleans Baptist Theological Seminary was given permission to conduct a \$14 million anniversary campaign for endowments and campus needs with the understanding no churches would be solicited, only individuals, corporations and foundations.

A committee study was requested on the possibility of setting up an inter-seminary housing corporation to seek savings on interest, longer long-term loans, gifts for housing, etc., on seminary housing projects.

A lengthy, detailed report

(Continued On Page 2)

PASCHALL STRESSES COMMUNICATIONS

NASHVILLE (BP)—The president of the Southern Baptist Convention told the denomination's Executive Committee that Baptists need to communicate better their faith and concern for people.

H. Franklin Paschall of Nashville said here that unfortunately, Baptists have allowed themselves to be maneuvered into the position of appearing to be unconcerned about people, when really Baptists are a peoples' church.

"Reading the paper causes some to think that the ones who are doing the most for people are not even in the church, not even Christians, and in some instances not even believers in God," said the pastor of Nashville's First Baptist Church.

"We need to enunciate more clearly our position and manifest clearly the spirit of Jesus Christ in what we believe and do about people, he

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THE STATE RELIGIOUS EDUCATION ASSOCIATION met Feb. 22-24 at Buena Vista Hotel in Biloxi and elected new officers (in top photo), from left: Mrs. Leslie Harper, Jackson, secretary; Paul Harrell, Jackson, president; Ronald Mills, Natchez, vice-president; and Paul Jones, Clinton, pianist. (Not shown is Milton Burd, Cleveland, chorister.) In lower photo Wm. Young, Nashville, speaker (right), talks with Mrs. Ann Alexander, Jackson and Bill Hardy, Kosciusko, president. The group voted to meet Feb. 20-22, 1969 at the same place.

Baptist Hospital Dedicates Wing

Memphis (BP)—Baptist Memorial Hospital here has dedicated a new \$18½ million wing, plus a six-floor addition to another wing.

The completion of construction will bring the hospital to a total bed capacity of 1,750, housed in an 18-story X-shaped structure.

Newest addition to the facilities of the nation's largest Southern Baptist hospital were the 18-floor Union-East Unit, and six additional floors to the Madison-East Unit.

The four top floors of the Union-East Unit, and the six new floors of the Madison-East Unit are being left in shell form to be activated as the need arises.

Already, the first 15 floors of the new Union-East Unit, including the original ground floor, have been placed into use.

The new unit includes 14 new operating rooms, a 34-bed recovery room, laboratory facilities, radiology services, central supply and food services, etc.

One year ago, the hospital had a total of 960 beds. The current number is 1,400 beds. When all construction is completed in the current expansion program, the number of beds will nearly double to 1,750 beds.

Baptist Memorial Hospital here is the largest non-governmental general hospital in the nation, with the largest number of patients admitted for any such hospital in the United States.

During dedication ceremonies here, appraisals of the American hospital system were given by such notables as Dr. Milford O. Rouse of Dallas, president of the American Medical Association and active Southern Baptist layman; Dr. William B. Lee of Washington, assistant secretary of health and scientific affairs for the Department of Health, Education and Welfare, and Ray Brown of Boston, executive vice president of Harvard Affiliated Hospitals.

Dr. Rouse saw a need for more cooperation between physicians and hospitals for the betterment of the patient.

"What should and must change is the attitude of each party toward the over-all pic-

(Continued On Page 5)

2 Houseparties Set For YWA

Twin Baptist Young Woman's Auxiliary Houseparties will be held in the state, according to Miss Edwina Robinson, Jackson, executive secretary of the Mississippi Baptist Woman's Missionary Union.

The first will be held at Gulfshore Assembly, Pass Christian, March 8-10, with the second to be conducted at Wall Doxey State Park, Holly Springs, March 20-31.

Miss Virginia Johnson, YWA director of the WMU, will conduct each meeting, to be attended by several hundred Baptist girls.

Speakers for the Gulfshore meeting will be Rev. Hal Lee, missionary to France; Miss Margaret Fairburn, missionary to Liberia; Paul N. Nunnery, superintendent of Baptist-Children's Village, Jackson, and Dr. J. Clark Hensley, executive director of the Mississippi Baptist Christian Action Commission.

Conference leaders will be Mr. and Mrs. Lee, Dr. Hensley, Mr. Nunnery.

A talent hour will be one of the features with confer-

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DARGAN-CARVER LIBRARY
S. B. C. HISTORICAL COLLECTION
NASHVILLE, TENN.

Overseas Figures Given In FMB's Annual Report

Churches related to Southern Baptist mission work overseas baptized 46,275 new Christians in 1967. At the end of the year the 4,918 churches (3,211 of them self-supporting) and their 6,463 missions had a combined membership of 571,647.

This information is among the figures and facts compiled in the Southern Baptist Foreign Mission Board's annual report for 1967, which will be presented to the Southern Baptist Convention when it meets in Houston, Tex., June 4-7.

Two hundred twenty-two

missionaries were appointed in 1967, bringing the overseas staff as of December 31 to 2,277 (including 2,081 career missionaries and 196 persons in auxiliary programs of mission service). During the year the Board extended its outreach with the assignment of its first missionaries to Ethiopia, Botswana, South West Africa, and Iran.

The overseas churches and missions reported 515,630 persons enrolled in Sunday School, 139,091 in Training Union, 162,689 in Woman's Missionary Union, 17,602 in Brotherhood, and 203,683 in Vacation Bible Schools. There were 4,119 national pastors.

Referring to the annual report during the Board's February 8 meeting, Dr. Baker J. Cauthen, executive secretary, pointed out: "Statistics always tell only a partial story. It is impossible to relate fully what God has done through ministries of preaching, teaching, and healing carried on in his name. We are privileged to

see some of the fruitage, but much of what God does is beyond our measurement."

Educational mission work included 1,295 schools (kindergartens, primary and secondary schools, colleges and schools for training teachers and nurses, and theological seminaries and other institutions offering preparation for church-related work). Their 181,639 students were instructed by 399 missionaries and 6,469 nationals.

In 20 hospitals and 86 clinics and dispensaries 47,580 inpatients and 597,711 outpatients were treated. Serving in these institutions were 58 missionary and 145 national doctors, 65 missionary and 367 national nurses, and 43 missionaries and 913 nationals in other jobs.

Twenty-four publication centers, staffed by 71 missionaries and 566 nationals, produced 4,468,813 copies of 327 periodicals, 970,942 copies of 268 books, and 17,946,782 copies of 330 tracts.

In 15 children's homes 1,168 boys and girls were cared for by four missionaries and 113 nationals. Twenty-five community and good will centers, staffed by 31 missionaries and 112 nationals, enrolled 8,049 children and 1,981 adults.

Howard Payne To Grant Degrees

BROWNWOOD, Tex. (BP)—Howard Payne College will award honorary degrees in 1968 to a state legislator, a school superintendent and two Dallas ministers, president Guy D. Newman has announced.

Receiving the degrees will be State Representative W. S. Heatly of Paducah, Tex.; J. J. Pearce, superintendent of the Richardson, Tex., school system; Robert W. McGinnis, pastor of the Casa View Baptist Church of Dallas; and Cecil Ray, recently appointed as director of the stewardship division of the Baptist General Convention of Texas.

German Baptists Request Prayer

"The first simultaneous evangelistic campaign in Germany to which God has called us lies immediately ahead of us," writes Dr. Gunter Wieske, German Baptist leader.

"We live in a society which has for centuries called itself Christian without knowing Jesus as the risen Christ. We, 110 churches in the Rhine-Ruhr area, with approximately 20,000 members, feel ourselves responsible for the 16,500,000 people in a highly industrialized area. We want to show through our love, and confess with our message that Jesus is the only hope for the world.

"Will you please pray now and until April 7 for a renewal of our churches, for God's Spirit to empower the international team (men from Austria, Holland, U. S. A., Yugoslavia, and Germany will participate), and for clear, definite decisions for Christ?"

Illinois Board Votes Increased SBC Gifts

CARBONDALE, Ill. (BP)—The board of directors for the Illinois Baptist State Association voted to recommend an increase in the percentage of its contributions to Southern Baptist mission causes during its quarterly meeting here.

The proposal, which will go to the state convention in the fall, would increase the portion of Illinois Cooperative Program gifts by one percent a year until gifts going outside the state (including special mission offerings) equal the portion retained in the state.

At present, 64 percent of the Cooperative Program contributions from Southern Baptist churches in Illinois are used to support the state convention, and 36 percent are sent to the Southern Baptist Convention for national and world-wide missions.

In other actions, the board authorized its state missions committee to use \$25,000 from the contingency section of the 1968 budget to take options on possible new church sites in Northern Illinois. The \$25,000 would be replaced by contributions to a special state missions offering next fall.

Revival Dates

Rena Lara, March 3-6; Rev. J. D. Watson, evangelist; J. B. Betts, singer; services at 10:30 a.m., 7:30 p.m.; Rev. B. J. Beckett, pastor.

A good intention clothes itself with power.

Abolish fear and you can accomplish whatever you wish.



National Conference On World Missions

NASHVILLE — The National Conference on World Mission, to be held in Atlanta December 28-31, 1968, is discussed by (left to right) Glendon McCullough, Home Mission Board, Lloyd Householder, Sunday School Board and Jesse C. Fletcher, Foreign Mission Board. Attendance at the conference, sponsored by the Foreign Mission Board, Home Mission Board, and program of vocational guidance, Sunday School Board, will be limited to 4500 young people of college and seminary ages interested in religious vocations. Headquarters hotel for the conference will be the Regency Hyatt House, pictured in the background.—HMB Photo

SBC Executive Body Meets

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was presented by a representative of Booz, Allen and Hamilton Consultants outlining financial needs of the six SBC seminaries and a formula for distributing the seminary funds. The report was referred to a subcommittee of the group's program committee for further study.

Several bylaw and constitutional changes for the convention were proposed, or approved on second reading. All will go to the SBC for consideration.

A conflict-of-interest clause was recommended in the convention bylaws which would prevent any person from serving as a trustee or director of a SBC agency if he receives any direct or indirect funds or salary from the SBC agency. The version that goes to the convention is slightly different than the one offered by Paul Moxey of Missouri to the SBC last June which would have prohibited any employee of a SBC agency, a state convention or any of their institutions from serving on SBC boards of trustees.

Other Changes Noted

Other by-law changes would rotate terms of members of the denominational calendar committee, instruct the convention's credentials committee to assist in registration at the SBC, add representatives of the Brotherhood Commission and Sunday School Board to the Public Affairs Committee, and use the correct name of Southern Baptist Hospitals, Inc.

A proposal to make the convention president's annual address to the Southern Baptist Convention a fixed item of business was submitted as a change in the convention procedure statement.

Editorial changes approved by the SBC last June in the convention's Constitution were approved on second reading for recommendation to the Houston Convention, and a proposed charter for the Christian Life Commission was approved.

Also approved on second reading was a constitution change that would increase the term of office for trustees and board members of SBC agencies from three years to four years, and charter changes.

A Wise man is never less alone than when he is alone.

Let us have faith that right makes might.



SOME TIME AGO the Gulfport Heights Church, Gulfport, voted to send their missions check for the Cooperative Program each month as the first item of business. "When I came as pastor," Rev. Wilbur Hall said, "the church informed me that this was their policy. It pleased me very much." Deacon Elmo Shifalo added, "The Lord has blessed our church since we made the decision to put missions first. Our income has more than doubled and we have had no difficulty meeting our bills each month."

were approved for the Southern Baptist Hospitals, Inc., and Stewardship Commission bringing their charters in line with the four-year terms.

The Executive Committee decided to take no action on setting up a rotation system for members of the SBC Committee on Boards, leaving instead provision for a new committee each year. It also decided to take no action providing for endorsement of pastoral counselors, leaving this matter to local churches.

A statement outlining a policy for the convention on camping programs was approved, and several minor changes were made in the program statements of Southern Baptist Hospitals, Inc., and the Baptist Sunday School Board.

One of the program changes would add the words "to all people regardless of race, creed, color, national origin, or ability to pay in such ways as to preserve human dignity and worth" to the program statement of the hospitals.

A plan for planning Southern Baptist emphases and themes during the period of 1974-1980 was adopted, calling for involvement of selected SBC, state, associational and local church workers in the process.

The Executive Committee also voted to hold an orientation conference during the summer for new members of the 58-member committee which meets twice annually to conduct convention business between annual sessions.

N. O. Seminary Plans Campaign

NEW ORLEANS (BP)—New Orleans Seminary Board of Development meeting here voted to launch a \$1½ million fund-raising campaign for student scholarships and other needs at the seminary.

Wallace E. Johnson, president of Holiday Inns, Inc., who is chairman of the seminary Board of Development, described the fund campaign as one of the most worthy efforts the board had attempted.

The decision to begin the 18-month campaign came after a feasibility report indicated that "the fund-raising atmosphere of New Orleans Seminary is good."

Johnson spoke to the seminary students and faculty at chapel during the meeting, saying "the greatest secret of my business success has been in setting goals. I know what I want and where I am going."

The Holiday Inns official who was named Lay Chairman of the Year in 1965 by Religious Heritage of America, Inc., challenged the student ministers to approach their work with enthusiasm and to watch for every opportunity to be of service.

New Filmstrip Focuses On Ministry

NASHVILLE — An automobile accident leaving a young couple injured; a teenager who is arrested for maliciously destroying property; an old woman sitting alone each day are subjects of the new Broadman filmstrip, "A Church Ministry."

The filmstrip focuses on the Christian's responsibility to minister in Christ's name. It may be purchased in Baptist book stores or through Broadman Films Department, Sunday School Board of the Southern Baptist Convention, 127 Ninth Avenue, North, Nashville, Tennessee 37203.

Carey College Wins Three Top Honors



BEAMING over their outstanding award are members of the William Carey College newspaper staff. The Cobbler won first place in the college newspaper category for the southeastern region. The award was presented on February 16 at the 17th Annual Southern Regional School Press Institute at Savannah, Georgia. Happy Cobbler staffers from left to right are: Kathy O'Connor, editor; Dave Allison; Mrs. Jo Loper, faculty advisor; and Randall Miller.

William Carey College students were informed at a formal chapel service Tuesday, February 20, that organizations of the college had won three outstanding awards for excellence and achievement during the preceding week.

Dr. J. Ralph Noonkester, president, announced that the campus newspaper, The Cobbler, won first place in the college division of the Southern Regional Press Institute held February 15-16 in Savannah, Georgia. The award was

based on excellence in journalism, photography, and layout. Mrs. Jo Loper, Carey English faculty member, is the sponsor for The Cobbler, and this year's editor is Miss Kathy O'Connor from Mobile, Alabama. Other Cobbler staff members who accompanied Miss O'Connor to Savannah to receive the award were Randall Miller of Jackson, and Dave Allison of Petal.

At the same meeting the William Carey College yearbook, "The Crusader," was judged and issued a superior rating. Mrs. Evelyn McClure is sponsor of "The Crusader." The 1966-67 edition, which is the latest one published, was edited by Miss Martha Durden who is now a graduate student in English at the University of Southern Mississippi and who graduated from Carey last year.

Jim Hanson is the Carey College photographer who did the photography for the winning Cobbler and some of the photography in the winning "Crusader."

Another distinctly outstanding award to come to the Carey campus the same week was the plaque issued to the Carey chapter of Delta Omicron, international music fraternity. Carey's chapter, Omicron Sigma, was informed that it had won the coveted Achievement Award for the Year 1966-67. The Delta Omicron Achievement Award is the highest fraternity recognition granted a collegiate chapter for outstanding accomplishments in all phases of the fraternity program. Only two other chapters in the international music organization won the award.



THE WILLIAM CAREY COLLEGE CRUSADER yearbook won highest honors in regional competition. Looking over the 1967-68 issue which was awarded a "superior" rating at the 17th Annual Southern Regional School Press Institute are Peggy Sue Finch, this year's editor, and Mrs. Evelyn McClure, faculty advisor.



WINNING ONE of the three top international awards for achievements in Delta Omicron was Carey's Omicron Sigma chapter. Shown admiring the plaque which represents outstanding work on the part of this new music fraternity on the Carey campus are Mrs. Donald Winters, faculty sponsor, and Mary Bollinger, president of the 1967-68 club.

The Carey chapter of Delta Omicron also was placed on the Honor Roll of Efficiency for the past year for having met all of their calendar and national requirements promptly and accurately. Mrs. Donald Winters is sponsor of Carey's Delta Omicron chapter and Miss Mary Bollinger of Starke, Florida, is this year's president.



Sophia Sutton Begley Day Held

Negro Baptist leaders from every section of the state filled the auditorium (above) at Sophia Sutton Mission Assembly near Frontiss for Sophia Sutton Begley Day Feb. 19. The special day was followed by a Bible Seminar that began the evening of that day and continued through Thursday night. In lower photo at left is seen Dr. Wm. F. Davis, director of the Department of Work with National Baptists, who directed both meetings, while at right is seen Dr. S. Leon Whitney, of Jackson, vice-president of the seminary, a speaker. A strong program, featuring outstanding speakers, was conducted.

MISSIONARY SENDS THANKS FOR PRAYER FOR VIETNAM

Rev. Robert C. Davis, Jr., Southern Baptist missionary in Saigon, has expressed appreciation for the prayers of Southern Baptists during the recent fighting in the cities and towns of South Vietnam. In a letter written February 12 to Dr. Winston Crawley, secretary for the Orient for the Foreign Mission Board, Mr. Davis asked Southern Baptists to pray especially for God's guidance in the mission work in Vietnam during the coming weeks. He told of the necessity of shifting

methods of work because of new security procedures and difficulty in transportation.

"You and others at the Board have experienced all of this, so you know what we face as we wonder how to get back at the job of establishing churches," he continued. "We definitely will have to depend more and more upon the Vietnamese Christians, and this always is good."

"Surely God will continue to lead the way day by day."

Dies On Sunday

Victim of a rare strain of cancer, Mrs. R. T. (Lil) Blackstock wife of a former assistant pastor of First Baptist Church, Jackson, died in the National Institute of Health hospital facility, Bethesda, Md., on Sunday, February 25, at 7:30 a.m.

She had been ill for many months as doctors struggled with her unusual illness.

Her husband, Dr. R. T. Blackstock, is now head of the Department of Old Testament at Baptist Bible Institute, Graceville, Florida. Mrs. Blackstock was on the secretarial staff at Mississippi Baptist headquarters for several years, while they were in Jackson.

Funeral services were held from Harverson-Cole Funeral Home in Fort Worth, Wednesday, February 28, at 10 a.m., with Dr. James Coggins, pastor of Travis Avenue Church, Fort Worth, in charge. At the same time, a memorial service was held at First Church, Graceville, Fla. Interment was at Laurel Land Memorial Park, Fort Worth.

Survivors include her husband; one sister, Mrs. Emma Swearingen, Fort Worth; and two brothers, M. F. McLeroy, Dallas, and J. G. McLeroy, Midland, Tex.

Mrs. Blackstock was born at Mt. Pleasant, Texas, and educated there and in Fort Worth. She and her husband had been married almost ten years.

Because of a suggestion of malignancy in a physical exam taken as a foreign mission volunteer some years back, Mrs. Blackstock had been disqualified for service abroad.

Thousands . . .

(Continued From Page 1) to seek individual partners.

Pact has been in business barely a month, but already some 1,200 applications have been returned. Many of them say, "Send more blanks for my friends."

A random sampling of completed blanks revealed an 80-year-old woman applicant, numerous retired men, and dozens of young couples. Names of well-known Southern Baptist leaders are mingled with strange-sounding names from faraway places.

In answer to the question of how many members are in a family seeking a family partner, one person wrote, "four—after the baby comes in April."

PASTOR'S WIDOW

Mrs. W. A. Hewitt Dies At 91

Funeral services were held in Jackson Feb. 24 for Mrs. W. A. Hewitt, widow of a former pastor of First Baptist Church, Jackson.

Her pastor, Dr. W. Douglas Hudgins, paid tribute to her long and fruitful Christian life in services at Wright and Ferguson Chapel.

He traced Mrs. Hewitt's life as the wife of a minister as

Retired Couples To Help Overseas

In its February meeting the Foreign Mission Board invited three retired couples to help in overseas mission work for a year.

Mr. and Mrs. W. W. Hollifield, of Houston, Tex., plan to leave the States about April 1 for Nigeria, where he will be business manager of the Baptist hospital in Ogbomoso. He formerly had an administrative job with an oil company.

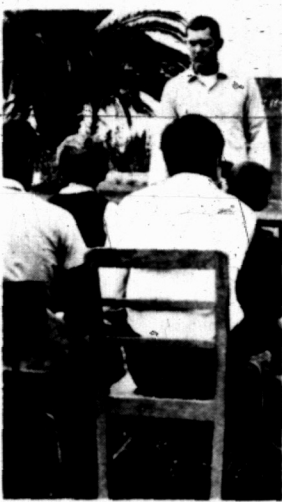
Mr. and Mrs. Sibley, C. Burnett, of Nashville, Tenn., expect to go to Berlin, West Germany, in June to substitute during the furlough of a missionary couple. Mr. Burnett was superintendent of week-day and Vacation Bible School promotion for the Southern Baptist Sunday School Board, Nashville, prior to retirement.

Dr. and Mrs. Robert C. Foster, of Thomasville, N. C., will substitute for furloughing missionaries in Belgium, beginning their assignment in July. He is a retired pastor.



The television director for Southern Baptists' Radio-TV Commission, Truett Myers, focuses his camera on a signpost pointing to familiar towns in the land of the Bible. Mr. Myers, and M. Stevens, and John C. Stevens, who wrote the script, along with the NBC Television production crew, filmed "Project: Middle East" in this area just before the outbreak of Arab-Israeli hostilities last year. This half-hour, color documentary will be shown on NBC, March 3, 1:30 P.M., EST.

Project: Middle East



SOUTHERN BAPTIST missionary Bob Fields teaches a class in the open-air at the Baptist Center in Israel. This is a scene from the Southern Baptists' Radio-TV Commission-NBC Television production, "Project: Middle East," which will be shown on NBC, March 3, 1:30 P.M., EST. The Center has thirty boys and girls representing many different races, languages, and religions living together in kaleidoscopic harmony. Working and studying on the 75 acre farm, the children earn 50% of the school's budget through the farm produce. Southern Baptists believe this is one of the most effective types of witness in this troubled area.

NBC television will present "Project: Middle East," a new concept of foreign aid in developing nations, on The Southern Baptist Hour, March 3, 1:30 p.m. EST. The half-hour color film deals with one of the hottest trouble spots in our world today. Written by John C. Stevens, "Project: Middle East" was produced by Southern Baptists' Radio-TV Commission in co-operation with NBC News.

Dr. Paul M. Stevens, John C. Stevens, and Truett Myers filmed the program with the NBC production team just before the fighting broke out between Israeli and Arab forces last year. The bitter conflict and hatred on both sides makes the humanitarian work described in the film of even greater significance.

"Project: Middle East" covers two phases of Baptist Mission work in this predominantly Moslem area—medical and educational. Outlined are the medical work of the Ajloun Baptist Hospital and the Jerusalem Clinic and the educational work of the Beirut Baptist School and the Baptist Center of Israel.

Dr. August Lovegren, an American surgeon, has lived and worked among the Jordanian Arabs at the Ajloun Baptist Hospital for fifteen years. Located in the hills of Gilead east of the Jordan River Valley near the river from which it takes its name, the hospital serve a remote area which is more than fifty miles from the Jordanian capital of Amman. Southern Baptists took over the work in 1950 from a British doctor who was unable to continue operating the hospital on private funds.

The hospital staff is composed of twenty-six men and women, twenty of whom are Arabs. Beyond healing the sick and educating the people, Ajloun Hospital exists as a demonstration of Christian love and concern.

Located in Lebanon The Beirut Baptist School is located in the capital of Lebanon, a thriving, commercial, agricultural, and industrial state. Elementary and secondary education is provided for more than 400 students, Protestant, Catholic, Moslem, and Druze, all of whom are required to attend chapel each day. A training center for preachers, evangelists, and teachers, Beirut Baptist School has spawned small churches like the one at Baalbek and mission projects such as the Baptist Center of Israel. This kibbutz, originally created for Arabs, is a seventy-five acre melting pot of races, language, and religions.

2 Houseparties . . .

(Continued From Page 1)

ence theme to be "In Times Like These."

Miss Evelyn Rankin of Laurel will preside with Miss Martha Rogers of Hattiesburg to direct music.

Speakers for the Wall Boxey meeting will be Rev. and Mrs. James Foster, missionaries to the Philippines; Miss Mary Frank Kirkpatrick, missionary to Nigeria and Rev. Chee Wu, Chinese Baptist pastor from Memphis.

Miss Patti Lewis of Greenwood will preside.

existing in kaleidoscopic harmony. Director of the center is Southern Baptist missionary Bob Fields. Originally started as an orphanage, the three-year-old center now has thirty boys and girls from all over Israel. Over fifty percent of the school's budget is earned through the farm produce. It is the Baptist belief that this is the only type of witness possible here and probably the best.

The missionary to this difficult part of our world attacks his work with more than fervor and the Bible. He brings with him skills in medicine, agriculture, and education. His accomplishments are indelible. By so simple an act as teaching a boy a trade, he becomes an essential part of the life of the country and may breach the wall between Christianity and the middle eastern religions.

The film closes with the camera on boys and girls of many nationalities singing a Hebrew hymn, El Ahavah Hu.

Consult your local NBC station for the correct time in your viewing area. "El Ahavah Hu" was taken from SHIR HADASH, compiled by Mrs. Bernice C. Gibson of the Christian and Missionary Alliance. The song was translated from the German by Mr. Charles A. Gabriel, also with the Christian and Missionary Alliance.

Crusade Parade Debated

(Continued From Page 1)

wisdom of the march in Washington.

"If Baptists take to the streets in Washington in October, they will invariably be identified with all other protestors and the causes they have espoused," Puckett said. "Though we may shout from the housetops that we are not marching 'in protest but as a witness,' the general public may see only the marchers and miss the point of the parade."

Puckett's editorial pointed out that Washington has become the favorite city for marching, picketing, and protesting.

"For Baptists to use such tactics is to hazard the reaction of a weary public who may not understand our motives or objectives," he added. "The effort to gain attention for our cause might well result in a hostile or negative public reaction to the Crusade of the Americas."

"Frankly," Puckett continued, "We feel a parade with placards saying 'Christ is the only hope' is a questionable way of exalting our Lord. It may be well intended but it smacks of the world and appears beneath the dignity of the name of Christ."

"Marching on the streets of Washington may not communicate the gospel at all," he added. "It might be an exploitation of the city's name and purpose which would speak volumes to the world that we would rather not have heard."

Puckett advocated a big rally, perhaps in Washington Stadium "where thousands of Baptists can pray and sing and say to the world we are concerned about lost men everywhere," but he concluded: "Let's leave the marching to men like Dr. Martin Luther King, Dr. Benjamin Spock, and Father James Groppi."

In a similar editorial, John Roberts, editor of the Baptist Courier of South Carolina, said that the site and timing for such a march could hardly be worse.

Roberts said "the rash of violent and irresponsible acts which have accompanied many demonstrations in recent months have made anything other than a horn-blowing parade unpalatable to responsible people."

"If Dr. Dehoney persists in having the march, it will have an adverse effect 'on the planned crusade,'" Roberts concluded.

"The average viewer will look casually at the marchers and wonder fleetingly if Christ's name is being used by some group of protesters."

Plans Going Ahead

Contacted in Louisville, Dehoney said that at the present, plans for the parade are going right on despite the negative reactions, saying that he had received letters from many Baptist leaders urging that parade plans be continued.

One Baptist leader from another convention even advocated televising nationally the parade, saying that this could be the greatest form of witness Baptists have ever undertaken, Dehoney said.

The former Southern Baptist Convention president who now is pastor of Walnut Street Baptist Church in Louisville said his letters had been running four-to-one in favor of the parade. He said he wrote to the leaders of all Baptist bodies involved in the crusade, Baptist editors, and all members of the steering committee asking for responses.

Dehoney cited two major factors that must be taken into consideration. First, he said, the Continental Congress in Washington is a part of

the overall Crusade of the Americas, and the parades and open air rallies have been a significant part of the crusade in South American countries. Such a parade and rally will be held as part of the Continental Congress in Southern South America (Chile, Argentina, Paraguay, Uruguay) the week before the Washington rally.

Second, Dehoney said, "While we are concerned about the image of Baptists in Washington, the plans must be made in consideration of the total impact and total witness, not just to the local people, but across the nation and around the world. It isn't that we don't care what they think in Washington, but that the total picture must be considered."

Dehoney said that a meeting would be held in Washington March 1 with local committee chairmen and national leaders to restate the motives, objectives and purposes of the parade.

"There is possibility that we might put it on the back burner until after all the reaction is in, after Martin Luther King's spring marches, or after the long hot summer," Dehoney said.

As the writer for the National Observer article on the Crusade of the Americas, Terence Shea, observed: "The crusade marches on but the parade pauses."



ATTENDS SCHOOL — Dr. J. Clark Hensley, right of Jackson is shown with Dr. Lindsay R. Curtis of Ogden, Utah, author of a new book on LSD. Dr. Hensley attended the Tenth Annual School on Alcohol and Narcotics at Baylor University in Waco, Texas last weekend. The school was sponsored by the university and Texas Alcohol-Narcotics Education, Inc.

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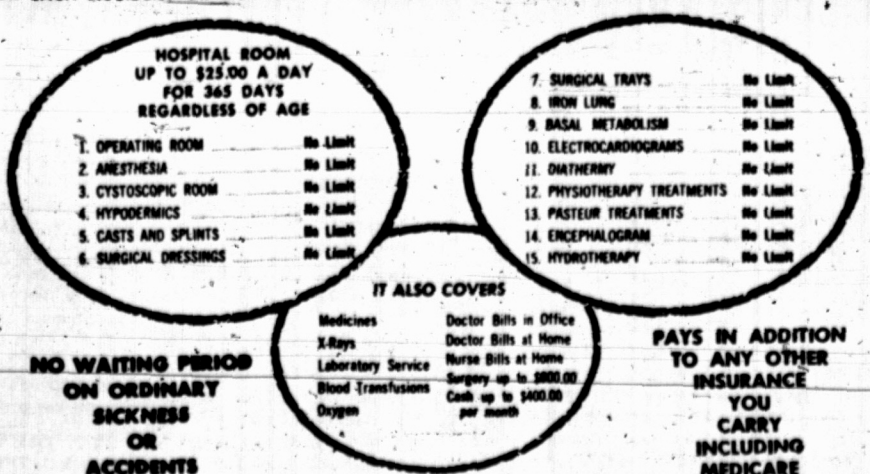
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The Baptist Record

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JOE T. ODLE, Editor

Week Of Prayer For America

Next week is the annual Week of Prayer for Home Missions in Southern Baptist churches. Under the leadership of the WMU, Southern Baptists each year use this week as a time to study about and pray for the convention's Home Mission program, and to make the Annie Armstrong Offering for Home Missions.

Often in the past we heard the slogan used in connection with the week, "Win America to Win the World." Perhaps this year, that needs to be changed to "Save America to Save the World."

We wonder if there has been a time in the history of our nation when it was in more serious trouble or greater danger. We are not pessimists, but we cannot deny that we are deeply concerned about the perils facing our country at this time.

From within and from without, mighty enemies confront America right now.

The nation is engaged in a war which she seemingly cannot win, and for which she seems to be unable to find a solution or an end. Hosts of her finest young men are being sacrificed on the field of battle, and her resources and strength are being sapped by the struggle.

Small nations, are rising against America, in arrogance and defiance, daring her to stand for her rights or for the rights of others.

The confrontation with international communism continues around the world, with America apparently losing ground, and even friends.

Within the nation there is a growth of lawlessness that is alarming, a spirit of rebellion that is shocking, a moral decline that is disturbing, and a spiritual situation that brings grave concern.

Rebellious leaders threaten to make shambles of the cities, spiraling inflation weakens the economy, and moral decay saps the very moral fiber. National leaders seem to seek in vain to find answers to the mounting problems.

That we are not alone in our concern is evidenced by the following statement in the current issue of the magazine *Christianity Today*:

"If Americans—Christians and non-Christians alike—do not soon repent of their sins of hatred, greed, violence, crime, divorce, and illicit sex—as well as other personal and social sins—turn to God, and live

in accordance with his commandments, our decline will inevitably lead to the fall of the American nation."

What Is The Answer?

What is the answer? Christians know that there is but one answer, and that is a return to God.

That is why it seems so fitting that at this very hour Southern Baptists across the nation have been called to a week of prayer. Surely it never has been more needed.

However, this should not be an ordinary week of prayer, taken lightly by most Baptists.

The women of the churches should flock to these special services to agonize before God for our beloved land.

The men, the young people, the children, every member, should join to make this a week of prayer in the whole congregation.

Pastors should proclaim the truths of God's word as spoken to nations in such hours, and call the people to prayer, not only during this week, but continually in the days and weeks ahead.

There should be prayer for the nation and its leaders, that there may be repentance and turning back to God for his leadership, his guidance and his help.

There should be prayer that righteousness might prevail in this nation, so that she might be able to provide the spiritual leadership the world needs.

There should be prayer for all Christian churches and leaders, that the message of God may be proclaimed, and no "uncertain sound" be given at this time.

There should be prayer for our own churches, our denomination, and especially for the Home Mission Board, as it seeks to lead Southern Baptists in a great spiritual program for America.

Greatest Needs

Never has the nation needed the gospel more. Never have men needed more to hear the call to follow Christ.

Never have the churches had more need to be stirred to action, and to yieldedness to the Holy Spirit's leadership.

Never has a mighty revival been needed by a whole nation more than it is needed in America right now.

Such a revival can come only from God. It will come only when God's people first return unto him. That will come only after we begin really to pray.

Southern Baptists also should make the greatest Home Mission Offering of their history, in order that the Home Mission Board may have the means of meeting some of the mighty spiritual challenges facing Southern Baptists today.

Let every pastor, every WMU, every leader, yes, every Baptist, determine that this week of prayer, shall indeed be a time of prayer for America.

The nation never has needed anything else so much.

A Giant Has Fallen

"Norman Cox is dead." These words were spoken to me, as I stepped from a plane, on the way to a meeting.

The message brought a sweeping feeling of grief, then a flood of memories, and finally an undergirding sense of triumph in Christ.

Norman W. Cox has been a giant among Southern Baptists. He has stood head and shoulders above the crowd, because God gave him a strong mind, a great heart and unusual leadership abilities.

As a pastor in several states he has led churches in great programs. Multitudes of people, young and old, have followed Christ because of his message and his life. Great buildings stand as monuments to his conviction that churches must have adequate housing for their work. Denominations and denominational institutions stand stronger because of his wisdom and his dedicated support.

Perhaps the greatest monument of all to this outstanding leader is the Historical Commission of the Southern Baptist Convention. Under his direction this agency grew to become a vital part of the denomination's life. He conceived, and brought into being, the Encyclopedia of Southern Baptists, which chronicles so much of the history and activity of Southern Baptists. Several books came from his brilliant pen. He was preacher, pastor, author, builder and denominational statesman.

The last time I saw him was during a revival in which I was preaching in one of the churches in Mobile last year. He came to a morning service, and then went with us for a meal. First, however, he took us for a brief visit to his lovely home in the suburbs. He wanted us to see this home with its trees and his flowers. He told us of the labors of his companion in creating its beauty, and she was in the yard working, even when we arrived. Afterward we drove to a restaurant, where he ate little, but opened his heart and mind in conversation about Southern Baptists and their affairs. As always, he was concerned about the denomination, its program, its leadership and its future. It was an unforgettable hour for me, and I could not know that it would be our last hour together on earth.

Now he has gone, like so many others of those great leaders who have done so much for Southern Baptists and Mississippi Baptists in the generations just past. How we thank God for them. How we pray that those of us who are left behind to carry on the work of the Lord, may be as faithful, and as successful in it, as were men like Norman Cox.

We know that it is morning in glory, Dr. Cox, and in the not too far distant future, as the Lord wills, others of us will join you there.

Farewell, for a little while.



IF THE WORLD WERE 1000 PEOPLE

There would be . . .
60 Americans . . . and 940 representing the rest of the world.

The Americans would possess half of the income, the 940 dividing the other half.

330 would be Christians—670 would not. Fewer than 100 would be Protestant . . . and 230 Roman Catholic.

At least 80 would be practicing Communists . . . 370 more under Communist domination.

303 would be white . . . 697 non-white.

500 would never have heard of Jesus Christ . . . more than 500 would be hearing about Karl Marx, Lenin, Stalin and Khrushchev.

The Americans would have a life expectancy of 70 years . . . the remainder less than 40 years on the average.

The Americans would have 15 times as many possessions per person as the rest of the world combined.

The Americans would be rich and well-fed . . . the other 940 would be hungry most of the time.

The 60 Americans and about 200 others, representing Western Europe, and a few favored classes in other areas of South America, South Africa, and few wealthy Japanese would be relatively well off, but most of the others would be ignorant, poor, hungry, and sick.

The American families would be spending at least \$850 annually for military defense, but LESS than \$4.00 a year to share the religious faiths with the other people of the community. —Quoted by Jess Moody in "The Prow" Condensed from a statement by Dr. Henry Smith Lieper

Great souls have will; feeble ones have only wishes.

Will is character in action.

The man who can smile at his defeat has won.

To be effective, one must be unaffected.

All grand thoughts come from the heart.

It is one thing to be tempted, another thing to fall.

Calendar of Prayer

(This list is not compiled according to birthdays.)

March 4—James H. Street, director of development and director of public relations, Clarke College; W. B. Webb, Lauderdale associational Sunday school supt.

March 5—Mrs. Jeanne Watson, activity director, Gilroy School of Nursing; E. O. Spencer, trustee, Baptist Hospital.

March 6—Ralph L. Carroll, faculty, Mississippi College; Mrs. Alvin Reeves, WMU president, District III.

March 7—Joe Criddle, Chickasaw associational Training Union director; Leon Ballard, Choctaw associational Training Union director.

March 8—Paul Harrell, Baptist Building; Brenda Kay Stephens, Baptist Building.

March 9—Marvin K. Lee, Calhoun associational supt. of missions; Josephine D'Arpa, faculty, Wm. Carey College.

March 10—Wilma J. Harris, Baptist Book Store; W. L. Cooper, faculty, Blue Mountain College.

The Baptist Record

Joe T. Odle Editor
Joe Abrams Associate Editor
Anne McWilliams Ed. Asst.
Bill Duncan Bus. Manager
Official Journal of the MISSISSIPPI BAPTIST CONVENTION BOARD

Box 530, Jackson, Miss. 39205
Chester L. Quarles, D. D. Executive Secretary-Treasurer

The Baptist Building
Mississippi Street at Congress

Baptist Record Advisory Committee: Henry Harris, West Point; S. B. Mason, Jackson; Norman Gough, Clinton; Carl E. Talbert, Jackson; Kelly Dampier, Brookhaven; Paul H. Leber, Moss Point.

Subscriptions: \$2.00 a year payable in advance.

Entered as second-class matter April 4, 1918 at the Post Office at Jackson, Miss., under the Act of October 3, 1917.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.



STRING ON YOUR FINGER

Dr. W. Morris Ford
My mother used to say, "Morris, tie a string on your finger so you won't forget to bring a loaf of bread home from the store." My only trouble was that it was very hard for me to remember why that string was on my finger. There is only one time when forgetfulness is a blessing. That is when we forget the slights and hurts dealt us by some people.

A good memory is a prized possession. In school it is a sure aid to high grades. But, since remembering is not easy, most of us have some aids, some reminders. Some use verses like, "In 1492 Columbus sailed the ocean blue." Or, "Thirty days hath September, April, June, and November," so forth. A common practice is the use of association. No matter how silly the device may seem, it really works. I used it constantly in the study of vocabulary in several languages. Use your imagination.

Jesus used this device when he said, "Remember Lot's wife." Who, having heard that Old Testament story, could forget it? It is a memory key. To recall the story is to remember the warning. "Don't look back." Put your heart on high and noble things. Face the future with faith, leaving behind Sodom and all that it stands for. But Lot's wife did look back. Her heart was still in Sodom. Belief was mixed with doubt. Fear mingled with doubt. Fear mingled with base desire. She hesitated, looked back, was lost.

Tie a string on your finger. Remember to keep your heart out of the world. Remember Lot's wife.

Enrollment Increases At Southwestern

Fort Worth, Texas—Enrollment for the 1967-1968 year at Southwestern Seminary totaled 1,926, an increase of 67 over last year and the largest annual enrollment since 1964-65. Included are 1,193 students registered in the School of Theology, 564 in the School of Religious Education, and 169 in the School of Church Music. Of these 630 enrolled for the first time, the largest number of new students in four years.



The Baptist Forum

Re: Changes In Liquor Laws

The Honorable Walter Brown Representative at Large State House of Rep. Jackson, Mississippi

Dear Sir:

We, the Executive Committee of Adams County Baptist Association, representing the Southern Baptist Churches in Adams County, voted in regular business session, February 18, 1968, to petition our legislative representa-

Arkansas Library Gets Special Recognition

NASHVILLE — Wayne E. Todd, secretary of the church library department of the Sunday School Board of the Southern Baptist Convention, presented the first Church Library Achievement Guide recognition in Southern Baptist history to First Baptist Church, Lepanto, Ark., on January 21, 1968.

The Church Library Achievement Guide, introduced in November, 1967, is a suggested checklist used by a church to measure the effectiveness of its church library services.

The Lepanto library was officially dedicated in January, 1963, with 22 books. The number of books has grown to 167.

tives concerning the proposed changes in the liquor laws.

We respectfully petition you to vote against those changes which are proposed by liquor advocates and which are designed to make liquor more available and more desirable.

Senate Bill 1640 by Patridge is an open violation of every Christian concept concerning the right of parents and educators to intelligently inform their children about the effects of alcohol. Most sincere Christians are against liquor in any form. However, many voted for the legalization of liquor feeling that this would be better than the black-market bootleg system of the past. Now it seems quite evident that these sincere Christians who voted wet have played into the hands of the liquor interests whose only concern is profit without regard to morals.

Again we respectfully urge you to vote against those proposed changes in our liquor laws.

Tom W. Dunlap, Moderator Adams County Baptist Assn.

Every day, 2,750 Americans quit smoking . . . but 4,500 new smokers start each day. So while a million smokers abandon the practice each year, 1.6 million pick it up. The effect on the average body of smoking one pack of cigarettes a day is equivalent to the body's being 90 pounds overweight. (Dr. E. S. Gordon, U. of Wisconsin; Dr. Jean Mayer, Harvard.)

Newest In Books

PROTESTANT REVOLT — Road to Freedom for American Churches by James DeForest March (Crestwood Books, Arlington, Va., 326 pp. cloth, \$5.95, paper, \$3.95).

A study of modern Protestantism, the effect the "Liberal Establishment" is having upon it, and the revolt against liberal leadership. Discussed are the rise of liberalism, the growing "super-church," and the present day issues such as "Church and State". The author then discusses groups of Baptists, Methodists, Episcopalians, Presbyterians, etc., who are rejecting the "liberal," "super-church," program. Study is made of "conservative" inter-church movements and what can be done to "keep American churches free".

SCIENCE AND FAITH by Eric Rust (Oxford, 330 pp., \$6.50).

Dr. Eric Rust is Professor of Christian Philosophy at Southern Baptist Theological Seminary in Louisville, Kentucky. This book discusses the historical, philosophical, and physiological basis of scientific and religious thought. Part I is called Religion and Science. — Two Languages, while the second section discusses How the Two Forms of Knowledge and Two Languages Meet. As an outstanding scholar the author is thoroughly familiar with the problems which arise in the relationships between the field of science and the field of religion, but concludes that the church can face the secular emphasis of our times and regain her place in man's affairs.

THE GOSPEL OF LUKE by Ralph Earle (Baker, 100 pp., \$2.95).

Another volume in the "Proclaiming the New Testament" series. Each chapter of the book covers one chapter of the gospel, and includes Historical Setting, Expository Meaning, Doctrinal Value, Practical Aim, and Homiletic Form, the latter with sermon suggestions.

THE TREASURY OF C. H. SPURGEON (Baker, 256 pp., paper, \$1.95).

One of the Baker "Treasury Series". Sermons, outlines, brief articles, etc., chosen from the vast amount of material preserved in the printed messages of this great English Baptist preacher of last century.

PULPIT CAPSULES—Twenty Six Expositions in Embryo by Douglas M. White (Baker, 98 pp., paper, \$1.00).

Full expository sermon outlines on Bible passages, by a Virginia Southern Baptist pastor. A closing chapter suggests how some of the messages can be adapted for special occasions.

THE GOOD LIFE by Henry Jacobson (Scripture Press, 96 pp., paper, \$1.25).

A combination commentary and study guide and work book for study of the Epistle of James. Presents a clear outline, splendid exposition and application, and provoking and apt questions right in the text, with space for answer, as the student uses the book and his Bible. Should be highly valuable to teenagers, young people and adults. May be used for individuals, families or groups and classes.

THE REBIRTH OF THE STATE OF ISRAEL by Arthur W. Kac, M. D. (Moody, 386 pp., \$4.95).

"Is it of God or of Men?" is the subtitle of this book, which was first published in England in 1958, only ten years after the new state of Israel was born. This book is based upon the larger matter of the rebirth of Israel as a nation, rather than upon the recent war. A thorough, scholarly

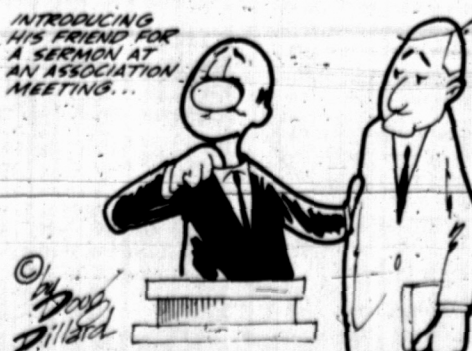
study of the facts concerning Israel, both biblical and secular. The author carefully discusses Bible history and prophecy, and the secular events which have led to the present situation. He also considers the prophecy concerning the future. An important study for those who want to know the facts concerning Israel and her future.

HOW TO SUCCEED IN FAMILY LIVING by Dr. Clyde M. Narramore (Regal Books Division, G. L. Publications, Glendale, Calif., paperback, 119 pp., \$3.95).

Based upon the premise that establishing and maintaining a Christian home is the greatest contribution a man will make in a life time, the author emphasizes the value of the family in God's plan and gives a well-organized, simple, practical treatment on how to live up to the Bible standards. Readable. Helpful. —J. Clark Hensley, Executive Director, Christian Action Commission, Mississippi Baptist Convention.

BIBLE DOCTRINES FOR TEENAGERS by Margaret J. Anderson (Zondervan, paperback, 93 pp., \$1.50).

This book explains, in plain language, the essential truths of Christian faith. It is designed to help those who do not know what they believe, to explain the basic Christian doctrines in terms young people can understand.



NOW THE WELL-KNOWN, WELL-LOVED PASTOR OF HILLCREST CHURCH, BROTHER BROTHER R. A. BRO. BROTHER HILLCREST-YA'LL KNOW WHO I MEAN!!

Paschall Stresses...

(Continued From Page 1)
said. Baptists have the tradition, heritage, and theology of being concerned about people, he added.

Saying the biggest challenge Baptists face is the challenge of unbelief and communicating their faith, the SBC president warned that some people, especially youth, seem to be losing their faith because it was grounded in the wrong things to begin with.

"Real faith," he declared, "is not faith in the Bible, good as the Bible is, nor faith in our forefathers... nor faith in the church. It is faith in our Lord Jesus Christ himself."

He warned against leading youth to believe in "our way of life, our beliefs, our manners, and our customs. In later years," he observed, "they will come to see our faults and they will be disillusioned."

"If we lead our children to believe in the church and the

church is exposed for its spots and wrinkles and blemishes, then later they will be disillusioned, they will have no faith, and they will get out of the church," he said.

Thus, he reasoned, the only faith that will stand the test is not faith in the church, but faith in Jesus Christ.

"Real commitment to the Lord Jesus Christ will stand the test of intellectual inquiry, scientific discovery, emotional upheavals, and every kind of trial," he declared.

Paschall added that Christians with this kind of faith may have trials, questions, problems and doubts, but faith in Christ is the faith that never fails.

Paschall told the Executive Committee he had tried to emphasize two things during his tenure as president of the 11-million member convention the past two years.

"I have been trying hard to bring extreme points of view

in our convention to a respectable synthesis," he said. "It is very bad for us to go in opposite directions—some to go in the direction of social action to the neglect of personal conversion, and some to go in the direction of personal conversion to the neglect of social action."

Paschall added that he had sought to sound a positive note; "It is important for us to recognize our sins and our need for repentance and renewal, but we must come out with a sure, positive, hopeful word or we have no future."

He said that the pastor who "gets a briar in his tongue and can say nothing except what is wrong with his people and his denomination" will ultimately fail in the ministry.

He concluded by urging Baptists to communicate better than they have, saying Christianity is the only really good news in the world.



LUTHER RICE SITE: The Southern Baptist Home Mission Board has purchased a 14 acre tract of land in Northboro, Mass., near Worcester, which includes the birth site of Baptist mission pioneer Luther Rice. Pastor Merwyn Borders of the Rice Memorial Baptist Church in Northboro, is shown pointing to a lot of the tract to the right of the historical marker on which his congregation will build a church building. The tract of land cost \$55,000. The house shown in the background is reported to be built on part of the foundation of the home in which Luther Rice was born. (HMB photo)



Rev. Paul Meadows

Shuqualak Church Calls Pastor

Rev. Paul F. Meadows has assumed the pastorate of the Shuqualak Church, and is currently on the field.

Mr. Meadows is a recent graduate of the New Orleans Seminary.

Former pastorates held by Mr. Meadows include: the Calvary Church, Evreux, France; Lafayette Mission, Lafayette, La.; Calvary Church, Butler, Ala.; Concord Church, Yantley, Ala.; and the Lisman Church, Lisman, Ala.

Mr. Meadows is a native Texan and is married to the former Miss Ann Mitchell of Union Springs, Ala.

They have one daughter, Rebekah Ann, age four years.

"CAVE" PLAN CHANGES

NASHVILLE — Broadman films' Church Audiovisual Education Plan (CAVE) has been altered to give member churches and associations more choice in the selection of audio-visuals.

Formerly, in the CAVE Plan, a church or association received \$60 worth of Broadman filmstrips and slides and \$60 worth of Broadman motion picture rentals all for \$75 during a year.

Now, a CAVE Plan member may select \$120 worth of Broadman films products with the privilege of determining the mixture of products. Thus, for \$75 a year, a church or association may secure \$120 worth of Broadman films products — all in filmstrip purchases, all in motion picture rentals, or one part filmstrips and the remainder motion picture rentals.

MEMPHIS HOSPITAL DEDICATES WING

(Continued From Page 1)
ture of patient care," Dr. Rouse said.

Picturing medical care at present as just a collection of bits and pieces, Dr. Lee called for an integrated system of health care where needs and services are brought together.

The hospitals of the future will need greater efficiency of operation, deeper consideration of the alternatives of hospital care and a system of comprehensive health care that meets the needs of

patients of all segments of society.

Lee indicated it would take a working partnership between government and the American hospital system to accomplish those goals.

Brown said the time has come for people to accept the hard facts of hospital costs, including the matter of higher costs.

"It would be more than naive for people to think anything can be done to reduce hospital costs without undermining the quality of service," he said.

Brown attributed rising costs to such factors as competition for competent workers cost of new medical services and techniques, and the inability of the American people to use properly the prepayment method of hospital care.

What American built the first central electric generating station? Thomas A. Edison, in 1882, at New York's Pearl Street Station.



James Rose

Yazoo County Association Sets Library Week

James Harrison Rose, consultant, church library department, Sunday School Board of the Southern Baptist Convention, Nashville, will conduct a Church Library Improvement Week in the Yazoo Association March 4-8.

Conferences will be held at the First Baptist Church in Yazoo City each night beginning at 7:00.

During the day Mr. Rose will hold individual conferences in interested churches. All church librarians and other interested persons are cordially invited to attend.

A native of Carlisle County, Ky., Rose is a bachelor of science graduate of the University of Kentucky, Lexington, and has done additional study at Southern Baptist Theological Seminary in Louisville.

The program is sponsored by the Yazoo County Association of which Rev. E. H. Dobbs is moderator.



FIRST CHURCH OF EUPORA will ordain J. Franklin Haygood to the ministry on March 3, at 3 p.m. Mr. Haygood presently serves the church as minister of music and education. A native of Hazen, Arkansas, he is a graduate of Arkansas State University at Jonesboro, and holds the Master of Sacred Music degree from New Orleans Seminary. He is married to the former Carrie Nell Knighton of Shreveport, Louisiana; they have one daughter, Penelope, 2.

Thursday, February 29, 1968

BAPTIST RECORD PAGE 5



EXECUTIVE SECRETARIES ELECT LEE: The executive secretaries of Southern Baptist state conventions meeting in Honolulu, Hawaii, recently elected Robert Lee (left) executive secretary of the Louisiana Baptist Convention, as president of their organization. Other officers elected were Robert Hughes (center), the California executive secretary as vice president, and Glen E. Braswell (right), the Colorado executive secretary, as secretary. (BP)



EDITORS ELECT GRITZ: Jack Gritz, (center), editor of the Baptist Messenger in Oklahoma, is the newly elected president of the Baptist Press Association. Gritz was elected at the meeting in Honolulu, Hawaii, planned by outgoing president James F. Cole (left), editor of the Baptist Messenger in Louisiana. Re-elected secretary of the organization was Don McGregor, associate editor of the Baptist Standard in Texas. (BP) Photo

Honolulu Chief Urges Baptist Support

(Continued From Page 1)
the good of society in maintaining law and order.

Following the banquet when Chief Liu spoke, the editors and executive secretaries split into separate sessions for their annual meetings.

The Executive Secretaries Association elected Robert

Lee, executive secretary of the Louisiana Baptist Convention, as president, and Robert Hughes, executive secretary of the Southern Baptist General Convention of California, as vice president. Glen E. Braswell, executive secretary of the Colorado Baptist

General Convention, was re-elected secretary-treasurer of the executive secretaries' group.

The Baptist Press Association elected Jack Gritz, editor of the Baptist Messenger in Oklahoma City, as president and Gene Puckett, editor of

the Maryland Baptist in Lu-
therville, Md., as vice president. Don McGregor, associate editor of the Baptist Standard in Dallas, Tex., was re-elected secretary-treasurer.

Both groups are scheduled to meet next year in Raleigh, N. C.

The Sunday School Lesson

THE INTERNATIONAL LESSON—LIFE AND WORK CURRICULUM—

The Lord Of Life And Death

The New And Better Sacrifice

By Clifton J. Allen

John 11

Each miracle recorded in John's Gospel is an added sign of Jesus' deity and lordship and saving power.

The most notable of his miracles — aside from his own resurrection — was the raising of Lazarus from the dead. It was the climactic sign, up to that point, of Jesus power as the Son of God. The event occurred some one or two months before the crucifixion. The miracle was a dramatic evidence that Jesus is the Lord of life and death.

The Lesson Explained
SICKNESS AND DEATH
The two sisters, Martha and Mary, trusted Jesus with utmost confidence and devotion. When Lazarus became seriously ill, they yearned for the Lord and must often have said, "If the Lord were here, he would make our brother well." Jesus' delay in going to Bethany was not indifference but love and wisdom to give the sisters and others ground for surer faith in him and absolute assurance as to life after death. Lazarus died. The Gospel account puts emphasis on the reality of his death. When Jesus arrived in Bethany, Lazarus had been dead four days and the body was already undergoing the natural process of decay. His death likely became well known to the religious leaders in Jerusalem, for the Bethany family seemed to have been well known in Jerusalem. The setting for the miracle emphasizes the reality of sickness and death, the reality of human weakness and sorrow, and the reality of victory over death.

SORROW AND FAITH
(vv. 20-27)

One can imagine the sorrow of Martha and Mary when Lazarus died. Upon hearing of Jesus' arrival, Martha hurried to meet him. She could only repeat her confidence — many times repeated by the sisters to each other during the past days — that if he had been there, Lazarus would not have died. There was confidence, even then, that Jesus could raise him to life. Jesus assured her that her brother would rise again. She had no doubt about that — "at the last day." In response Jesus openly declared, "I am the resurrection, and the life." He is the power of the resurrection. He imparts new life to men now; he raises them from spiritual death to a life of oneness with God. To experience this life involves but one condition — personal faith in Christ.

Martha's response to Jesus' sublime declaration was an

unhesitating, all-inclusive confession of her faith in him as the Christ, the Son of God, and as the Redeemer sent from God.

LORD OVER DEATH
(vv. 38-44)

When Mary learned of Jesus' arrival, she, too, hastened to him, fell at his feet, and poured out the same plaintive confidence: "If thou hadst been here, my brother had not died." Jesus was moved so deeply that "he groaned in the spirit." With infinite tenderness, perfect understanding, and divine compassion, he wept with his friends. The grave was nearby and Jesus went to it. Martha protested with natural sensitiveness when Jesus commanded that the stone be taken away. He challenged her to have faith in order to see the glory of God. Then he prayed with thanksgiving and absolute confidence as to the miracle about to be wrought. He prayed that the glory might be given to God and that the people might be convinced that the Father had sent him. The command was spoken: "Lazarus, come forth." And Lazarus came forth. One who had been dead was alive again. The body, already in the process of decomposition, was restored to soundness and strength and made the dwelling place of the spirit. Miracle indeed! Jesus is Lord of life and death.

BEACON ST. ADDS LORCH TO THE STAFF

Rev. H. S. Rogers, pastor of Beacon Street Church, Philadelphia, has announced the acceptance of the call of that church to Rev. John Lorch to serve as associate pastor and director of youth activities. Mr. Lorch is scheduled to graduate from Clarke College this year and will then transfer to Mississippi College. He is the son of Mr. and Mrs. John Lorch of Dow, Illinois.

He has filled the position of youth pastor on a temporary basis for several weeks. He has preached each week at the Junior Church services and has served as pastor-advisor to the Junior congregation.

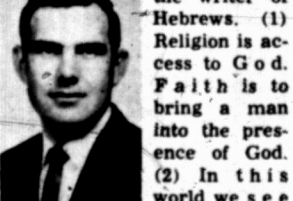
The Junior Church is one of the few now operating in the state. It is composed of children of Junior age and under. They conduct their own business meetings, under the supervision of their pastor, utilize their own musicians, prepare their own budgets and conduct their own missions activities. They have their own choir and music program. Each service is designed to hold the interest of the children attending.

By Bill Duncan

Hebrews 9

It is important for us to understand that Christ alone is able to bring about reconciliation between sinful men and a holy God. The Old Testament tells us of many things that were used to bring about a shadow of reality in this way. The Tabernacle (Exodus 25-26) was the center of worship, but the common man was only able to come to the gate of the tabernacle and stand before the revealed majesty of God. He could not draw near personally to God. Jesus has brought forgiveness of sin and made effective man's worship of God. This is all brought about because of Jesus' sacrifice that is better.

Barclay reminds the reader that there are three things that are basic and fundamental to the thought of the writer of Hebrews. (1) Religion is access to God. Faith is to bring a man into the presence of God. (2) In this world we see



pale shadows and imperfect copies of the realities in the world beyond. The earthly tabernacle was a pale copy of the heavenly tabernacle. (3) There can be no religion without sacrifice. Man's sin must be atoned for before there can be an access for men to God. Jesus is the great High Priest which brings men into access with God because of his sacrifice which can open the way to God.

Jesus' sacrifice is far greater and better. Jesus brought God to men into the presence of man because God came in human form. If one would want to know what God is like, let him look at Jesus.

The sacrifice of Jesus was superior to animal in many ways. (1) The animal sacrifices cleansed the persons of ceremonial uncleanness but did not cleanse the heart which only Christ's sacrifice could do. The animal's sacrifice only pointed to the great sacrifice of Jesus. (2) The sacrifice of Jesus brought eternal redemption. Men were enslaved to sin and he could not help himself. It takes the power of Christ to give him liberty. (3) The sacrifice of Jesus enables him in "the future to live a godly life." The presence of the living Christ brings to men the power of God so that they can win a daily victory over sin. (4) The sacrifice of Jesus was made once for all. Year after year the sacrifices of the Old Testament had gone on, but Christ's sacrifice needs never be made again. Nothing can

be added to what Jesus Christ has done.

Wescott lays down four ways in which Jesus' sacrifice of Himself differs from animal sacrifices of the old covenant. (1) The sacrifice was voluntary. (2) The sacrifice was the spontaneous product of love that was not law. (3) The sacrifice of Jesus was rational knowing what he was doing and going. (4) The sacrifice was moral. It was done because the will of Jesus obeyed the will of God, for the sake of men.

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Mission Gifts Of Mississippi Baptist Churches Thru Convention Board

Nov. 2, '67 thru Jan. 31, '68

Co-op	Assoc. Missions designated & all other includes WMU	Total	Co-op	Assoc. Missions designated & all other includes WMU	Total	Co-op	Assoc. Missions designated & all other includes WMU	Total	Co-op	Assoc. Missions designated & all other includes WMU	Total
Bethel			Bethel			Bethel			Bethel		
Bethel Avenue	245.10	37.71	282.81	Bethel		Bethel			Bethel		
Calvary	325.04	301.80	626.84	Bethel		Bethel			Bethel		
CHH/ Temple	273.31	390.89	664.20	Bethel		Bethel			Bethel		
Cloverdale	32.00	213.94	245.94	Bethel		Bethel			Bethel		
Cranfield	342.87	68.20	411.07	Bethel		Bethel			Bethel		
Parkway	3641.06	510.14	4151.20	Bethel		Bethel			Bethel		
6th Natchez	5348.78	3724.12	9072.90	Bethel		Bethel			Bethel		
Friendship	59.26	15.00	74.26	Bethel		Bethel			Bethel		
Immanuel	2153.26	260.37	2413.63	Bethel		Bethel			Bethel		
Morgantown	2271.70	451.45	2723.15	Bethel		Bethel			Bethel		
Riverside	274.16	30.00	304.16	Bethel		Bethel			Bethel		
Springfield	267.92	121.45	389.37	Bethel		Bethel			Bethel		
Stanton	1096.82	831.69	1928.51	Bethel		Bethel			Bethel		
Westside				Bethel		Bethel			Bethel		
Alcorn Association				Bethel		Bethel			Bethel		
227th	16274.30	6097.12	22371.42	Bethel		Bethel			Bethel		
Alcorn Association				Bethel		Bethel			Bethel		
Antioch No. 2				Bethel		Bethel			Bethel		
Bethlehem	191.52	91.46	282.98	Bethel		Bethel			Bethel		
Brush Creek	196.33	129.11	325.45	Bethel		Bethel			Bethel		
Calvary	337.00	200.88	537.88	Bethel		Bethel			Bethel		
Corinth East	102.68	75.89	178.57	Bethel		Bethel			Bethel		
Corinth South	10.00	75.89	85.89	Bethel		Bethel			Bethel		
Corinth Tate	846.54	102.34	948.88	Bethel		Bethel			Bethel		
Corinth West	855.99	749.64	1605.63	Bethel		Bethel			Bethel		
County Line	125.00	125.00	250.00	Bethel		Bethel			Bethel		
Greenville	2264.05	2594.75	4858.80	Bethel		Bethel			Bethel		
Glendale	179.74	37.68	217.42	Bethel		Bethel			Bethel		
Hinkle	113.00	87.50	200.50	Bethel		Bethel			Bethel		
Holly	247.32	180.74	428.06	Bethel		Bethel			Bethel		
Jacinto		30.36	30.36	Bethel		Bethel			Bethel		
Kemp Chapel		195.71	195.71	Bethel		Bethel			Bethel		
Kosuth Hill				Bethel		Bethel			Bethel		
Lone Oak		27.56	27.56	Bethel		Bethel			Bethel		
Lovejoy				Bethel		Bethel			Bethel		
New Prospect	137.81	206.89	344.70	Bethel		Bethel			Bethel		
Oakland		70.90	70.90	Bethel		Bethel			Bethel		
Rehmi	90.00	112.23	202.23	Bethel		Bethel			Bethel		
Shiloh		151.12	151.12	Bethel		Bethel			Bethel		
Tahmingham Chape	75.58		75.58	Bethel		Bethel			Bethel		
Tumbulia				Bethel		Bethel			Bethel		
Union				Bethel		Bethel			Bethel		
Wheeler Grove	210.00	225.46	435.46	Bethel		Bethel			Bethel		
Attala Association	6195.33	5436.63	11631.96	Bethel		Bethel			Bethel		
Attala Association				Bethel		Bethel			Bethel		
Attala		30.00	30.00	Bethel		Bethel			Bethel		
Bear Creek	21.00	14.00	35.00	Bethel		Bethel			Bethel		
Berea	9.49	35.64	45.13	Bethel		Bethel			Bethel		
Bowlin		45.00	45.00	Bethel		Bethel			Bethel		
Carson Ridge	42.82	17.13	59.95	Bethel		Bethel			Bethel		
County Line				Bethel		Bethel			Bethel		
Doty Springs	5.00	5.00	10.00	Bethel		Bethel			Bethel		
Edgemoor	15.84	10.00	25.84	Bethel		Bethel			Bethel		
Ethel	313.00	374.89	687.89	Bethel		Bethel			Bethel		
Ist Kosciusko	6750.00	5375.20	12125.20	Bethel		Bethel			Bethel		
Harmon				Bethel		Bethel			Bethel		
Hurricane	14.80	463.51	478.31	Bethel		Bethel			Bethel		
Jerusalem	15.00	15.00	30.00	Bethel		Bethel			Bethel		
McAdams	122.00	199.01	321.01	Bethel		Bethel			Bethel		
McCool	163.59	267.89	431.48	Bethel		Bethel			Bethel		
New Hope		24.35	24.35	Bethel		Bethel			Bethel		
New Salem				Bethel		Bethel			Bethel		
North Union				Bethel		Bethel			Bethel		
Parkway	1068.52	997.31	2065.83	Bethel		Bethel			Bethel		
Pleasant Hill				Bethel		Bethel			Bethel		
Pleasant Ridge	16.75	10.00	26.75	Bethel		Bethel			Bethel		
Providence				Bethel		Bethel			Bethel		
Sallis	188.41	245.00	433.41	Bethel		Bethel			Bethel		
Sand Hill				Bethel		Bethel			Bethel		
2nd Kosciusko	559.08	399.44	958.52	Bethel		Bethel			Bethel		
Springdale	42.33	196.57	238.90	Bethel		Bethel			Bethel		
Union		50.00	50.00	Bethel		Bethel			Bethel		
Williamsburg	313.52	203.41	516.93	Bethel		Bethel			Bethel		
Yockanookany	94.19	82.15	176.34	Bethel		Bethel			Bethel		
Zama				Bethel		Bethel			Bethel		
Total	10065.24	6990.27	17055.51	Bethel		Bethel			Bethel		
Benton Association				Bethel		Bethel			Bethel		
Benton Assn				Bethel		Bethel			Bethel		
Ashland	780.00	571.91	1351.91	Bethel		Bethel			Bethel		
Bell Springs				Bethel		Bethel			Bethel		
Canas				Bethel		Bethel			Bethel		
Flat Rock				Bethel		Bethel			Bethel		
Hickory Flat	500.00	645.90	1145.90	Bethel		Bethel			Bethel		
New Central				Bethel		Bethel			Bethel		
New Hope				Bethel		Bethel			Bethel		
Pleasant Hill	135.12	75.54	210.66	Bethel		Bethel			Bethel		
Pleasant Hill	135.12	75.54	210.66	Bethel		Bethel			Bethel		
The Country	1651.89	1321.35	2973.24	Bethel		Bethel			Bethel		
Boltav Association				Bethel		Bethel			Bethel		
Southside	189.69	218.85	408.54	Bethel		Bethel			Bethel		
Bellview	50.00	102.50	152.50	Bethel		Bethel			Bethel		
Benoit	197.98	217.96	415.94	Bethel		Bethel			Bethel		
Benson Union				Bethel		Bethel			Bethel		
Boyle	385.81	300.00	685.81	Bethel		Bethel			Bethel		
Calvary	1203.35	1178.93	2382.28	Bethel		Bethel			Bethel		
Chinese Church				Bethel		Bethel			Bethel		
Duncan	340.53	651.51	992.04	Bethel		Bethel			Bethel		
Ist Cleveland	496.62	319.18	815.80	Bethel		Bethel			Bethel		
Gunnison	302.90	113.58	416.48	Bethel		Bethel			Bethel		
Hammond	1135.77	248.96	1384.73	Bethel		Bethel			Bethel		
Interstate	38.72	154.07	192.79	Bethel		Bethel			Bethel		
Merigold	663.56	459.66	1123.22	Bethel		Bethel			Bethel		
Midway				Bethel		Bethel			Bethel		
Morrison Chapel	693.90	610.00	1303.90	Bethel		Bethel			Bethel		
Niland Chapel	15.00	31.00	46.00	Bethel		Bethel			Bethel		
New Hope	306.20	2073.17	2379.37	Bethel		Bethel			Bethel		
Pace	150.00	418.35	568.35	Bethel		Bethel			Bethel		
Rosedale	627.50	346.10	973.60	Bethel		Bethel			Bethel		
Sherman	223.99	300.00	523.99	Bethel		Bethel			Bethel		
Shaw	410.00	150.00	560.00	Bethel		Bethel			Bethel		
Shelby	847.06	654.06	1501.12	Bethel		Bethel			Bethel		
Sims	263.58	614.14	877.72	Bethel		Bethel			Bethel		
Valley Street				Bethel		Bethel			Bethel		
Watkins	1439.80	96.74	1536.54	Bethel		Bethel			Bethel		
Calhoun Association				Bethel		Bethel			Bethel		
Antioch Cal				Bethel		Bethel			Bethel		
Antioch La	115.44	115.46	230.90	Bethel		Bethel			Bethel		
Banner				Bethel		Bethel			Bethel		
Bethel	1605.01	1119.73	2724.74	Bethel		Bethel			Bethel		
Bethel Creek	387.46	197.90	585.36	Bethel		Bethel			Bethel		
Bradford Chapel	28.11	554.14	582.25	Bethel		Bethel			Bethel		
Brice	5086.77	1969.08	7055.85	Bethel		Bethel			Bethel		
Calvary	70.00	142.50	212.50	Bethel		Bethel			Bethel		
Concord	75.00	36.80	111.80	Bethel		Bethel			Bethel		
Derma	407.88	405.96	813.84	Bethel		Bethel			Bethel		
Drivers Flat	102.50	122.00	224.50	Bethel		Bethel			Bethel		
Duncan Hill	50.00	120.00	170.00	Bethel		Bethel			Bethel		
Ellard	180.29	129.02	309.31	Bethel		Bethel			Bethel		
Ist Calhoun City	210.00	520.00	730.00	Bethel		Bethel			Bethel		
Lanier				Bethel		Bethel			Bethel		
Loyd				Bethel		Bethel			Bethel		
Macdonald	250.00	140.00	390.00	Bethel		Bethel			Bethel		
Midway	45.00	124.00	169.00	Bethel		Bethel			Bethel		
Mt. Comfort	196.71	16.29	213.00	Bethel		Bethel			Bethel		
Mt. Hope	35.00	121.00	156.00	Bethel		Bethel			Bethel		
Mt. New	143.58	62.84	206.42	Bethel		Bethel			Bethel		
New Liberty	41.50	22.50	64.00	Bethel		Bethel			Bethel		
New Providence	15.00	25.00	40.00	Bethel		Bethel			Bethel		
Oak Grove	30.00	15.00	45.00	Bethel		Bethel			Bethel		
Old Town	157.20	122.50	279.70	Bethel		Bethel			Bethel		
Parker	30.00	6.84	36.84	Bethel		Bethel			Bethel		
Pilgrims Rest	30.00	6.84	36.84	Bethel		Bethel			Bethel		
Pittsboro	150.89	386.76	537.65	Bethel		Bethel			Bethel		
Pleasant Grove				Bethel		Bethel			Bethel		
Pleasant Hill	15.00	70.77	85.77	Bethel		Bethel			Bethel		
Pleasant Ridge	15.00	15.00	30.00	Bethel		Bethel			Bethel		
Sargis				Bethel		Bethel			Bethel		
Schoona Valley	20.20</										

Co-op	Assoc. Missions	Total	Co-op	Assoc. Missions	Total	Co-op	Assoc. Missions	Total	Co-op	Assoc. Missions	Total	Co-op	Assoc. Missions	Total	Co-op	Assoc. Missions	Total
designated	designated		designated	designated		designated	designated		designated	designated		designated	designated		designated	designated	
& all other	& all other		& all other	& all other		& all other	& all other		& all other	& all other		& all other	& all other		& all other	& all other	
includes WMU	includes WMU		includes WMU	includes WMU		includes WMU	includes WMU		includes WMU	includes WMU		includes WMU	includes WMU		includes WMU	includes WMU	
Mt Vernon	133.89	215.34	Crenshaw	113.14	33.08	Bethel	138.37	155.87	Union	280.63	467.72	Union	280.63	467.72	Union	280.63	467.72
Mt Olive	92.00	397.00	Curtis	15.00	61.66	Brandon	213.00	394.93	White Oak	273.47	473.72	White Oak	273.47	473.72	White Oak	273.47	473.72
Mt Pleasant	98.65	91.92	Eastley Mem	15.00	61.66	Brian Hill	453.84	855.58	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
New Zion	52.83	68.65	N Batesville	74.82	252.89	Clear Branch	90.00	265.08	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Oak Grove	81.00	203.64	Good Hope	480.45	1087.69	Concord	238.74	388.97	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Pioneer	79.00	161.00	Immanuel	25.53	75.00	County Line	120.89	37.27	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Robinson	265.13	553.03	Immanuel	25.53	75.00	Cross Roads	78.51	99.13	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Thompson	30.00	27.00	Immanuel	25.53	75.00	Dry Creek	121.47	135.36	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Union	1167.22	1597.69	Immanuel	25.53	75.00	Eureka	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Woodville	1167.22	1597.69	Immanuel	25.53	75.00	Fannin	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Zion Hill	1167.22	1597.69	Immanuel	25.53	75.00	Flowood	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Total	10779.69	11194.92	Immanuel	25.53	75.00	Galilee	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Monroe Association			Immanuel	25.53	75.00	Grandview	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Monroe Assn			Immanuel	25.53	75.00	Hickory Ridge	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Antioch			Immanuel	25.53	75.00	Johns	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Athens	77.42	61.05	Immanuel	25.53	75.00	Leesburg	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Bartholomew			Immanuel	25.53	75.00	Liberty	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Becker	250.77	366.70	Immanuel	25.53	75.00	McLaurin Hgts	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Bartholomew			Immanuel	25.53	75.00	Mountain Creek	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Bigbee	140.00	69.76	Immanuel	25.53	75.00	Paul Truitt Mem	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Calvary Okolona			Immanuel	25.53	75.00	Pearl	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Cason	106.00	151.45	Immanuel	25.53	75.00	Pearson	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Center Hill	215.73	218.43	Immanuel	25.53	75.00	Pelash Side	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Central Grove	15.00	69.86	Immanuel	25.53	75.00	Puckett	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
1st Aberdeen	147.50	638.89	Immanuel	25.53	75.00	Reboreth	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
1st Amory	384.84	3330.20	Immanuel	25.53	75.00	Richland	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Friendship	177.49	336.66	Immanuel	25.53	75.00	Robinson Miss	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Gatman			Immanuel	25.53	75.00	Rock Hill	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Grace Chapel			Immanuel	25.53	75.00	Salem	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Greenwood Spgs	21.20	40.60	Immanuel	25.53	75.00	Sandridge	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Leewood	1000.95	46.80	Immanuel	25.53	75.00	Shady Grove	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Liberty	147.50	32.14	Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
New Prospect	30.00	306.00	Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Prattville	30.00	130.00	Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Quincy	40.00	25.00	Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Rocky Springs			Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Smithville	477.75	593.17	Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Southern			Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Southside	345.00	408.25	Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Spurlock			Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Trinity			Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Total	9570.86	12907.14	Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Montgomery Association			Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Bethesda	105.62	25.00	Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Duck Hill	300.00	255.00	Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Edgemoor	15.00	31.74	Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
1st Winona	1481.52	340.67	Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Hays Creek			Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Kilbuck	15.00	12.00	Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Kilbuck	638.68	515.56	Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Mulligan Spgs			Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Mission			Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
No Winona	385.00	75.00	Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Northside	10.00	10.00	Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Pine Forest			Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Poplar Crk Natio			Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Poplar Springs			Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Prospect			Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Scotland	46.10	209.26	Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Shiloh			Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Stewart	25.00	33.00	Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Unity			Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Total	9668.92	1809.47	Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Neshoba Association			Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Neshoba Assn			Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Antioch	399.63	447.26	Immanuel	25.53	75.00	Shiloh	1917.79	2293.88	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72	Wilkinson Mem	273.47	473.72
Beacon Street			Immanuel														

Revivals Continue In West Pakistan

"The Lord sent His man at the right time." That was the belief of both missionaries and nationals at the West Pakistan capital of Rawalpindi.

In spite of adverse weather conditions people attended the week's campaign from as far away as 60 miles. The Gordon College Hall was packed several times beyond its capacity.

Anis Shorosh, the evangelist, himself a Southern Baptist, was overwhelmed at the magnitude of preparation and cooperation in this 90% Muslim city. Even Sunday services were held at the site of the campaign. The concluding meeting saw close to 2000 attending, in spite of cold and rain. The aisles were jammed at the invitation. The 50 counselors were never able to keep track of all the inquirers who must have numbered 500 or more during the week.

Revival has been experienced by this young evangelist in Hong Kong, Karachi, Lahore, and Rawalpindi as he preaches around the world for the pre-arranged 9 weeks.

Anis Shorosh was former pastor of Jerusalem (Jordan) Baptist Church before he felt the call to full time evangelism. He makes his home in Mobile, Alabama, close to his wife's family and friends. "To God Be The Glory" is Mr. Shorosh's comment at the amazing and glorious awakenings God has shown him. To the many friends who uphold him in prayer he expresses his heartfelt thanks.

he has been for about five and one-half years.

He has served on the Mississippi Baptist Convention Board and has held several offices in the DeSoto Association.

The Southaven Church presented to the McElwain family several gifts.

The McElwains will continue to live at the same place, 1429 State Line Road, Southaven, Mississippi 38671.

DEVOTIONAL

The Nail Scarred Hand

By Lincoln D. Newman

"All day long have I stretched forth my hands unto a disobedient and gainsaying people." Romans 10:21.

Passing through the lobby of a hospital in another state, I was attracted to a statue placed at a focal point which was supposed to represent Jesus appearing to His disciples in the upper room after His resurrection. My heart was touched by the thought this scene brought to my mind, but I was shocked by the representation. The figure was more feminine than masculine in form, and I just cannot believe our Lord looked anything like that. It is true, of course, that there is no authentic portrait of Jesus in existence as far as we know; but a careful reading of a Harmony of the Gospels will, I believe, lead any interested person to the conclusion that the body of Jesus was the acme of physical perfection. Interestingly enough, there is more said about His hands in Scripture than of any other part of His body. We sing songs which have been inspired by the wonderful works these hands performed. They brought healing to the ten lepers, sight to blind Bartimaeus, normal health to Peter's mother-in-law, raised from the dead the widow's son at Nain, and performed other miracles.

From all this we see, among other things, these hands as "holding hands." They held Peter when he was sinking in the Sea of Galilee. And they will hold all who reach up to them in faith.

One section of the healing art today makes much of the use of the hands, and doubtless with significant results, which should remind us that all healing is divine. We are very much impressed with the new knowledge and the techniques which have been used recently to introduce us to human heart transplants. Again, we remember that man is the instrument — God is the power. After an automobile accident which all but severed my foot from my leg at the ankle, a very skilled surgeon asked me if I was a Christian. I replied, "Not a very good one." He said, "I didn't ask you that," and added, "You just try to hold onto the Lord and I will try to hold onto your foot." And for four years and five operations he held onto my foot and I've been using it for these forty-four years.

The hands of Jesus not only hold for this life, but for the life to come. Jesus said, "I give unto them eternal life and they shall never perish, neither shall any man pluck them out of My hand." John 10:28. How wonderful to remember that we won't have to cross over Jordan alone! In childhood, when I was sick and feverish, my mother would come to my bed and gently place her hand on my brow. I can remember the magic of it to this hour. Immediately I was better. But something far greater than this takes place when the hands of Jesus touch the brow of the sinner who looks to Him in faith. This experience is called regeneration, being born again, and defies adequate description. These hands hold no condemnation, but rather offer reconciliation.

Have you felt the touch of His hands? If not, won't you trust Him as you read these lines and then do all you can from now on to lead others everywhere to place their hands in the NAIL SCARRED HANDS.

Paintings donated by a young Baptist artist were sold for more than \$500 at an art exhibit sponsored by the men of English-language Immanuel Baptist Church, Madrid, Spain. The profits are going to the Spanish Baptist children's home. The exhibit was an occasion of international fellowship, with a bilingual worship service and refreshments served by the church.

ART AIDS CHILDREN

Paintings donated by a young Baptist artist were sold for more than \$500 at an art exhibit sponsored by the men

of English-language Immanuel Baptist Church, Madrid, Spain. The profits are going to the Spanish Baptist children's home. The exhibit was an occasion of international fellowship, with a bilingual worship service and refreshments served by the church.



L. B. Campbell, III

IS HEDERMAN SCHOLARSHIP RECIPIENT

Lawrence Bracey (Buz) Campbell, III, of Jackson has been named the recipient of the Arnold Hederman Memorial Scholarship at Mississippi College for this year.

The scholarship was begun annually to a student who is working on the staff of the Mississippi Collegian, the campus newspaper, or who is engaged in any journalistic effort on campus. This year's winner falls into both categories.

Campbell, a junior, works on the Collegian staff as a sports reporter and is employed by the Office of Public Information as a news writer. In addition, he serves as a sports writer for the Clarion Ledger.

He is the son of Dr. and Mrs. Frank Campbell, 2750 E. Benwood in Jackson, and the grandson of the late Dr. L. Bracey Campbell and Mrs. Campbell of Clinton. Dr. Frank Campbell is pastor of the Westview Church, Jackson, while Dr. Bracey Campbell was a long-time faculty member in the Department of Bible at Mississippi College.

He who laughs, lasts.



Rev. Jim Shanahan

Elrairie, Jackson, Calls Pastor

Rev. Jim Shanahan has accepted the call of the Elrairie Church in Jackson and began his ministry Feb. 1.

He succeeds Dr. W. M. Averett who resigned several months ago.

Mr. Shanahan was formerly pastor of Parkhill Church in Jackson and later entered New Orleans Seminary to complete his education, graduating there in 1966.

During his seminary days he was pastor of Bayou Beach Church, Houma, La., and has served other churches in Mississippi.

Mr. Shanahan is also a graduate of Clarke College and Mississippi College.

Mrs. Shanahan, the former Betty Jean Eaton of Tucson, Ariz., is an honor graduate of the University of Arizona.

They have two children, Carol Jean, 10, and Timothy James 7.

'Good News' To Be Given In Carthage

"Good News," a 55-minute folk musical, will be presented at the First Baptist Church in Carthage Saturday night, March 2 by a youth choir from Daniel Memorial Baptist Church in Jackson.

The presentation, to be conducted by Dan C. Hall, Jackson, interim music director of the church, has been given several times by the choir.

Rev. Kenneth Roberts, pastor of the church, welcomes all those in the Carthage area to the program.



SEATED, left to right: Jim Netherton, Woody Barham, Chris Blair; Standing, left to right: Damon Wall, David Hicks, Paul Roaten.

Ole Miss BSU Elects 1968 Officers

The Baptist Student Union at the University of Mississippi recently elected and installed officers for 1968.

Serving as president is Woody Barham, a junior from Laurel. Jim Netherton, Jackson junior, is vice president. Secretary is Chris Blair, a sophomore from Quitman.

These officers, along with the following committee chairmen, comprise the Executive Council.

Devotional chairmen are Claude Fox, Laurel junior, and Mary Alice Eubanks, Ruleville junior.

Mary Allen Bowen, McComb sophomore, and Joe Wilson, Cleveland junior, are enlistment chairmen.

Lura Netherton, Jackson sophomore, is in charge of the music program. Social chairman is Marilyn Blakeney, junior from Mize. Jennifer Kay Bryon, a junior from Clinton, is publicity chairman.

Young Woman's Auxiliary representative is Jinilyn Anderson, a junior from Oxford. Wanda Guyton, Nettleton junior, is stewardship chairman. Serving as mission chairman is Macy Floyd of Downers Grove, Ill.

Julian Fagan, Laurel junior, is church representative for North Oxford Baptist Church. Representative for First Church, Oxford is Larry Turner, Oxford sophomore.

Rev. Paul Roaten, pastor of Temple Heights Church, Oxford, is the pastor - advisor. Damon Wall, assistant professor of Electrical Engineering, is serving as faculty advisor.

Rev. David Hicks, BSU director, was in charge of the installation service.

The BSU conducts noonday

services each day for a brief period of devotion. Tuesday night services were begun in the fall with the primary purpose of reaching those students who are unable to attend noonday.

An enlistment campaign is currently being conducted in an effort to involve more of the 1800 Baptist students on the Ole Miss campus.

Memphis Church Calls McElwain

On Sunday afternoon, February 11, the Southaven Church gave a reception in honor of Rev. B. F. McElwain on his last Sunday as pastor there.

Mr. McElwain has resigned to accept the pastorate of the Longview Heights Church, Memphis, Tenn. Both he and his wife are natives of Trenton, Tennessee, but have been in Mississippi for a number of years. He was pastor at Horn Lake for nine years before leading in the organization of the Southaven Church, where

Churches In The News

Hebron Church, Yazoo County, observed "Men's Day" February 11. Ed Sullivan of Canton spoke in the morning service, and Carol McGraw, one of the Hebron deacons, spoke at the night service. "We had a wonderful day and good attendance," states Rev. Herman McAlpin, pastor.

New Chaplain At Miss. State Hospital

Rev. H. B. Nail has resigned as pastor of Meadowood Church, Amory, to accept the position of chaplain at Mississippi State Hospital, Jackson.

In his new position, Mr. Nail will be a member of the staff of the Department of Pastoral Care at the hospital. This department provides a pastoral ministry to patients in the cottages and on the receiving, convalescent, alcoholic, narcotics, maximum security, and medical wards. It also ministers to families of patients and to hospital personnel.

Mr. Nail went to Meadowood Church as pastor in August of 1964 from a similar position at First Church, Oil City, La. During his pastorate, a pastorium was built; many property improvements made; and \$10,000 raised on an educational building. Also during this period 186 members were added to the church, 70 by baptism.

Mr. Nail is a graduate of Mississippi College and has a B.D. Degree from New Orleans Seminary. He will be available to speak to churches and other groups.

Mrs. Nail is the former Maxine Archer of Hattiesburg.



Rev. H. B. Nail



West Laurel Dedicates Education Building

Sunday, February 4, West Laurel Church, Laurel, dedicated a new educational building. The facility provides space for the nursery through Adult I. Richard Hughes, senior, inactive deacon, led the dedicatory prayer. The cost of the new addition was \$126,000.00, according to Rev. D. J. Benson, pastor.

Seeks Information Concerning William H. Roles

Mrs. O. R. Freeman, R. 3, Wake Forest, N. C., has written the Baptist Record asking us to help secure information concerning a Mr. William H. Roles, who came to Mississippi from North Carolina about 1838, and died about 1846. He was an active Baptist church and denominational leader in North Carolina, and it is believed that he would have continued to be active in the church work after he came to Mississippi. Mrs. Freeman is chairman of an historical committee which is seeking information concerning the town or country in Mississippi in which he lived, and in finding where he is buried. If you have any information concerning this man please write direct to Mrs. Freeman, or to the Baptist Record so that we may send the information on to her.

What two men made the first safe steam - generating boiler? George H. Babcock and Stephen Wilcox, Jr.'s, 100 years ago.

He hath riches sufficient, who hath enough to be charitable.



HOME MISSIONARY AT CLARKE — Rev. La Vern Inzer

Rev. La Vern Inzer, mountain missionary to Nevada, spoke recently in Clarke College assembly. He is pastor of Winnemucca Baptist Church in the north central section of the state, where he also serves several mission points. His travels on duty in 1967 carried him 77,232 miles, and he preached a total of 296 sermons. He also made 938 home visits and distributed thousands of Bible Scripture portions, and tracts. His visit at Clarke was a part of the preparation being made by the college for the observance of Home Missions Week March 3-10. (Picture shows Missionary Inzer indicating locations of mission points he serves.)

Retiree Needed Montana Interim

In his regular monthly news letter, Rev. Bill Moore, pastor of Calvary Baptist Church, Helena, Montana, writes:

"Do you know a retired pastor who would like to spend a year or more out in some of the most beautiful country in the world? We need a man for our Chapel at East Helena. We have a trailer to live in, and a building to preach in, and about 1500 people to witness to and tell the Good News."

Individuals interested in considering this appeal, may write direct to Rev. Bill Moore, P. O. Box 892, Helena, Montana, 59601.

Bro. Moore also mentions the M. M. Fulmer memorial fund which is being raised for an addition to the church building of Calvary Church. This fund was started during the pastorate of Albert Casteel. Calvary Church has great need for more space, and the place to build additional facilities, but because of debt, the young, small church has been unable to erect the needed addition. Friends who wish to invest some of the Lord's money in a building in Montana, will find this a good place to give it.

Missionary Wives, Children Leave Vietnam For Bangkok

Seven Southern Baptist missionary wives and their children and two missionary journeymen left Vietnam on February 19 for Bangkok, Thailand. Two other missionary wives, Mrs. Peyton M. Moore and Mrs. Robert R. Compher, and their children have returned to the States.

Those in Bangkok are Mrs. Robert C. Davis, Jr. (of Hearne, Tex.) and five children; Mrs. Ronald W. Fuller (of Lafayette, Calif.) and three children; Mrs. James M. Gayle (of Freeport, Tex.) and three children; Mrs. Herman P. Hayes (of Bossier City, La.) and two of her three children (the third is in college in the States); Mrs. James F. Humphries (of Decatur, Ga.) and three children; Mrs. Samuel M. James (of Durham, N. C.) and three children; Mrs. Samuel F. Longbottom, Jr. (of Avon

Park, Fla.) and five children; and, the journeymen, Mary Kay Johnson (of Groom, Tex.) and James Bobo (of Fort Worth, Tex.).

The missionaries in Bangkok may be addressed, Thailand Baptist Mission, Box 832, Bangkok, Thailand.

Mrs. Moore may be addressed at 4626 Frazier Ave., Fort Worth, Tex., 76115. Mrs. Compher may be addressed c/o Paul Compher, 4422 Strathmore Ave., Garrett Park, Md., 27066. The Moore and Compher families are scheduled for furlough this year.

Mr. Fuller accompanied the families to Bangkok to help work out arrangements, but he expected to return to Vietnam. All the other missionary men (except the journeyman and two families, including the Lewis Myers family from Mississippi, remain in Vietnam.

Sunday School

IMPORTANT DATES TO REMEMBER

March 10, 1968

Home Missions Day In Sunday School

MARCH 11-13, 1968
7:00-9:00 P.M.

SUNDAY SCHOOL GENERAL OFFICERS' INSTITUTE
Broadmoor Baptist Church
Jackson, Mississippi

Conference Leaders: Chester Vaughn, Chester Russell, and L. J. Newton from the Baptist Sunday School Board, Nashville, Tennessee

MARCH 18-20, 1968

STATE SUNDAY SCHOOL CONVENTION
FIRST BAPTIST CHURCH
MERIDIAN, MISSISSIPPI

GENERAL MEETINGS—AGE GROUP CONFERENCES

FELLOWSHIP BANQUET

Tuesday Night, March 19—5:15 P. M.

Tickets \$1.25

(Write your State Sunday School Department for tickets to this banquet.)